



Date: 15/03/2013

All the Nodal officers of Vishwakarma Yojana are requested to guide the students to prepare the final report of Vishwakarma Yojana as per the standard format uploaded on GTU web site. The report is to be submitted in two copies to GTU with soft copy on CD. Report should be submitted periodical assessment and intermediate reports. All the graphics and photographs should be in color and with good resolution. Student should start report writing in parallel so that there may not be further delay at the end."

For any clarification and more information contact: MS Jagruti Shah Coordinator jagruti@gtu.edu.in

Content of Vishwakarma Yojna Report

- Cover Page
- First Page
- Abstract
- Acknowledgement
- Certificate
- Index
- List of Figures
- List of Tables
- Abbreviations



1. Introduction

- 1.1 Introduction of Chapter
- 1.2 Study justification/ need of the study
- 1.3 Study Area (Broadly define)
- 1.4 Objectives of the study
- 1.5 Scope of the Study
- 1.6 Methodology/ Study Frame Work
- 1.7 Chapterization

2. Literature Review

- 2.1 Various Definitions (Rural, Urban, Rurbanisation etc)
- 2.2 Government Norms (Rules & Regulations)
- 2.3 Case Studies (Visited Ideal Village)
- 2.4 Approach So Far(Government Schemes, Projects implemented for village Development)

3. Study Area Profile

- 3.1 Study Area Location
- 3.2 Physical & Demographical Growth
- 3.3 Brief history
- 3.4 Economic profile
- 3.5 Social scenario
- 3.6 Village map & Study area land use details**

4. Data Collection

- 4.1 General (methods for data collection)



- 4.2 Primary survey details
- 4.3 Secondary Survey Details
- 4.4 Data Presentation

5. Data Analysis

- 5.1 General
- 5.2 Gap Analysis
- 5.3 Projection of Data

6. Planning Proposal (Detailed Project Report)

- 6.1 Observation
- 6.2 Recommendations
- 6.3 Suggestions
- 6.4 Design Proposals (Infrastructure Facilities-Physical, Social, Renewable Energy Source)

7. Conclusion/Future Scope of the Study

- **Annexure**
 - Survey Form
 - Abstract of data
 - Base map of Village
 - Photographs
 - Drawings/Sketches (A3 Size)
 - CD (Includes Softcopy of Report)